



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C.Lalrintluanga  
**S/D/C/o :** C.Vanlalhruaia  
**Roll No :** RD/LDC/PwD-01

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Amosa Lalrinfela  
**S/D/C/o :** Vanlalsawma Siakeng  
**Roll No :** RD/LDC-01

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|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Andy C.Vanlalena  
**S/D/C/o :** Zoramhmangaihi  
**Roll No :** RD/LDC-02

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
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|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

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**Director**

Directorate of Rural Development

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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Angela Vansangpuui  
**S/D/C/o :** K.Lalhmununga  
**Roll No :** RD/LDC-03

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
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|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** B. Lalenpuui  
**S/D/C/o :** B. Vanlalthuama  
**Roll No :** RD/LDC-04

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

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|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
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**Director**

Directorate of Rural Development

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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** B.Lalduhawma  
**S/D/C/o :** B.Lalhmunhsanga  
**Roll No :** RD/LDC-05

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** B.Lalfakzuali  
**S/D/C/o :** Lalrinthanga  
**Roll No :** RD/LDC-06

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Baby Lalrindiki  
**S/D/C/o :** H.Lalnithanga  
**Roll No :** RD/LDC-07

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Basil Mawizuala  
**S/D/C/o :** Gabriel Romanthanga  
**Roll No :** RD/LDC-08

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** BC. Lalremsiama  
**S/D/C/o :** BC. Zokhuma  
**Roll No :** RD/LDC-09

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C. Lallawmawma  
**S/D/C/o :** C. Lalramhluna(L)  
**Roll No :** RD/LDC-10

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C. Lalmuankimi  
**S/D/C/o :** C. Lalhnuna  
**Roll No :** RD/LDC-11

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C. Lalrinawmi  
**S/D/C/o :** C. Thangthuama  
**Roll No :** RD/LDC-12

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngein zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C. Laltlankima  
**S/D/C/o :** C. Lalramngaia  
**Roll No :** RD/LDC-13

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C.Lalawmpuia  
**S/D/C/o :** C.Vanlalena(L)  
**Roll No :** RD/LDC-14

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C.Lalawmpuia  
**S/D/C/o :** C.Lalbiaksanga  
**Roll No :** RD/LDC-15

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
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15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C.Lalhruaizela  
**S/D/C/o :** C.Lalnuntluanga  
**Roll No :** RD/LDC-16

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C.Lalramdina  
**S/D/C/o :** C.Lungtiawia  
**Roll No :** RD/LDC-17

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C.Lalremruatfela  
**S/D/C/o :** C.Lalrotlinga  
**Roll No :** RD/LDC-18

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
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17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C.Lalrochanhlui  
**S/D/C/o :** C.Lalramsiamia  
**Roll No :** RD/LDC-19

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C.Lalruatpuia  
**S/D/C/o :** C.Lalthlamuana  
**Roll No :** RD/LDC-20

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
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8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C.Lalruatsangi  
**S/D/C/o :** C.Biakhmingliana  
**Roll No :** RD/LDC-21

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C.Lalthatpuia  
**S/D/C/o :** Lalmawizuala  
**Roll No :** RD/LDC-22

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C.Lalthazuali  
**S/D/C/o :** C.Biakhmingliana  
**Roll No :** RD/LDC-23

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
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**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C.Malsawmtluanga  
**S/D/C/o :** C.Lalhmachhuana  
**Roll No :** RD/LDC-24

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** C.Vanhmingliani  
**S/D/C/o :** C.Vanlalhruaia  
**Roll No :** RD/LDC-25

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Cellina Vanlaldinmawii  
**S/D/C/o :** Nancy Vanlalzuimawii  
**Roll No :** RD/LDC-26

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Ch.Laldintluanga  
**S/D/C/o :** Ch. Lalramzauva (L)  
**Roll No :** RD/LDC-27

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Chris G.Rinmawia  
**S/D/C/o :** C.Vanlalhruaia  
**Roll No :** RD/LDC-28

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Christina Vanlalhumi  
**S/D/C/o :** Thomas Lalmanzuala  
**Roll No :** RD/LDC-29

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Christopher Lalrindika  
**S/D/C/o :** David Vaikhuma  
**Roll No :** RD/LDC-30

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Dolly Malsawmtluangi  
**S/D/C/o :** Lalsangzela Hauzel  
**Roll No :** RD/LDC-31

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
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6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Elijah Lalmuankima Zadeng  
**S/D/C/o :** Catherine Zoremsiami Hnamte  
**Roll No :** RD/LDC-32

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** F. Lalnunzawmi  
**S/D/C/o :** F. Laldusaka (L)  
**Roll No :** RD/LDC-33

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** F.Lalhruaitluanga  
**S/D/C/o :** F.Lalramhluna  
**Roll No :** RD/LDC-34

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Gabriel Zothanlawra  
**S/D/C/o :** C.Saphnehzova Joseph  
**Roll No :** RD/LDC-35

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Gordon C.Vanlalhrualtuanga  
**S/D/C/o :** C.Lalthangzauva  
**Roll No :** RD/LDC-36

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Gregory Laldintluanga  
**S/D/C/o :** Vanropuia(L)  
**Roll No :** RD/LDC-37

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** H. Lalbiakhlua  
**S/D/C/o :** Zothantluanga  
**Roll No :** RD/LDC-38

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** H. Lalhruaikima  
**S/D/C/o :** H. Thangluanga  
**Roll No :** RD/LDC-39

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
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6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** H.Lalchhandama  
**S/D/C/o :** H.Lalnunzira  
**Roll No :** RD/LDC-40

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
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6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** H.Laldingngheta  
**S/D/C/o :** H.Rosanga  
**Roll No :** RD/LDC-41

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** H.Lalhmachhuani  
**S/D/C/o :** Lalnunzira  
**Roll No :** RD/LDC-42

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** H.Lalnunpuii  
**S/D/C/o :** C.Lalramsangi  
**Roll No :** RD/LDC-43

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** H.Lalrinhlua  
**S/D/C/o :** H.Malsawmtluanga  
**Roll No :** RD/LDC-44

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** H.Lalruatfela  
**S/D/C/o :** HP Zathanga  
**Roll No :** RD/LDC-45

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** H.Lalthansanga  
**S/D/C/o :** H.Lalhmingthanga  
**Roll No :** RD/LDC-46

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** H.Vanlalhruii  
**S/D/C/o :** Lalhmangaiha  
**Roll No :** RD/LDC-47

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Hmingthanzauva  
**S/D/C/o :** V.Thuamluaia  
**Roll No :** RD/LDC-48

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Hojoli Chakma  
**S/D/C/o :** Gyana Ranjan Chakma  
**Roll No :** RD/LDC-49

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** HT Liana Hrangate  
**S/D/C/o :** Lalpiangthara  
**Roll No :** RD/LDC-50

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Hualsangzuala  
**S/D/C/o :** Hualchungnunga  
**Roll No :** RD/LDC-51

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Isak Vanlalpekhlua  
**S/D/C/o :** H.Vanlalchhuanga  
**Roll No :** RD/LDC-52

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** J. Lalhrualtuanga  
**S/D/C/o :** J. Lalthlanawma  
**Roll No :** RD/LDC-53

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** J.Lalremkima Khiangte  
**S/D/C/o :** Muankima Khiangte  
**Roll No :** RD/LDC-54

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** J.Lalruatfela  
**S/D/C/o :** J.Lalthlamuana  
**Roll No :** RD/LDC-55

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Jacinta Lalbiakmawii  
**S/D/C/o :** Lalfakzuala  
**Roll No :** RD/LDC-56

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngein zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Jennifer Lalrinawmi  
**S/D/C/o :** Lalmawia  
**Roll No :** RD/LDC-57

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Jenny Lalchhanhimi  
**S/D/C/o :** K. Lalrinawma  
**Roll No :** RD/LDC-58

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

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- 2) EPIC/Aadhaar Card

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Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
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17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Jesicca Lalhmangaihi  
**S/D/C/o :** R.Lalthangmawia  
**Roll No :** RD/LDC-59

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** JH Lalramsiam  
**S/D/C/o :** JH Lalliankhuma  
**Roll No :** RD/LDC-60

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Joel Lalnunzira  
**S/D/C/o :** C.Lalhmuaqliana  
**Roll No :** RD/LDC-61

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Joel Lalrinpuia  
**S/D/C/o :** Vanlalrema  
**Roll No :** RD/LDC-62

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Johan Lalawmpuia  
**S/D/C/o :** Saitluanga Sailo  
**Roll No :** RD/LDC-63

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** John. Lalrinzuala  
**S/D/C/o :** Lalremtluanga  
**Roll No :** RD/LDC-64

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Jonathan K. Lalhmingmawia  
**S/D/C/o :** K. Lalremruata  
**Roll No :** RD/LDC-65

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
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8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Jonathan Lalbiakhluna  
**S/D/C/o :** C.Lalramthara  
**Roll No :** RD/LDC-66

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Joseph Lalrinpuia  
**S/D/C/o :** Lalzamlova  
**Roll No :** RD/LDC-67

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** JR Sandy Laltlankima  
**S/D/C/o :** Vanawia  
**Roll No :** RD/LDC-68

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Julie Vanlalhriattiri  
**S/D/C/o :** Lalbiakchhungi  
**Roll No :** RD/LDC-69

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** K. Lalzarliani  
**S/D/C/o :** K.Lalromawia  
**Roll No :** RD/LDC-70

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** K. Ramhmangaiha  
**S/D/C/o :** K. Lalhmingthanga  
**Roll No :** RD/LDC-71

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** K. Vanlalmangaihi  
**S/D/C/o :** K. Lalengmawia  
**Roll No :** RD/LDC-72

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** K.Lalhmingliana  
**S/D/C/o :** K.Lalnunsanga (L)  
**Roll No :** RD/LDC-73

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Kevin Lalruatfela  
**S/D/C/o :** Lalthianghlima  
**Roll No :** RD/LDC-74

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** L.P.Lalduhawmi  
**S/D/C/o :** PC Malsawma  
**Roll No :** RD/LDC-75

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalawmpuia  
**S/D/C/o :** Vanlahmuaka  
**Roll No :** RD/LDC-76

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalbiakhluzuala  
**S/D/C/o :** Lalengkima  
**Roll No :** RD/LDC-77

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalchhanchhuaha  
**S/D/C/o :** Malsawmtluanga  
**Roll No :** RD/LDC-78

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalchhanhima  
**S/D/C/o :** Saitluangpuui Sailo  
**Roll No :** RD/LDC-79

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalchhanmawia  
**S/D/C/o :** Zatluanga  
**Roll No :** RD/LDC-80

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalchhuanawma  
**S/D/C/o :** Lalneihvura  
**Roll No :** RD/LDC-81

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalchhuansanga Khawlhing  
**S/D/C/o :** K.Lalsangzuala  
**Roll No :** RD/LDC-82

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

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**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Laldenga  
**S/D/C/o :** Lalneihkima (L)  
**Roll No :** RD/LDC-83

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalhlimpuii Hrahse  
**S/D/C/o :** Rohmingthangi  
**Roll No :** RD/LDC-84

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngein zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalhmachhuana  
**S/D/C/o :** James Vanlalringa  
**Roll No :** RD/LDC-85

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalhmangaihzuali  
**S/D/C/o :** Lalruatkima  
**Roll No :** RD/LDC-86

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalhmangaihzuali  
**S/D/C/o :** R.Lalhmuaqliana  
**Roll No :** RD/LDC-87

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalhmingsanga Chhangte  
**S/D/C/o :** Lalpianpuia Chhangte  
**Roll No :** RD/LDC-88

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalhmingsangi  
**S/D/C/o :** T.Thangchhuana (L)  
**Roll No :** RD/LDC-89

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam òan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam òan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam òan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah òu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an òutna tura ruatah Roll No intar a awm ang a, exam òan hma minute 15-ah mahni òut hmunah òu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalhmingthangi  
**S/D/C/o :** Darhmingliana  
**Roll No :** RD/LDC-90

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalhriathlui Ralte  
**S/D/C/o :** R.Malsawmdawngliana  
**Roll No :** RD/LDC-91

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalhriatrengi  
**S/D/C/o :** C.Lalthlengliani  
**Roll No :** RD/LDC-92

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalhruaitluanga  
**S/D/C/o :** Lalropuia  
**Roll No :** RD/LDC-93

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalhruaitluanga  
**S/D/C/o :** C. Lalremruata  
**Roll No :** RD/LDC-94

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalhruaitluanga  
**S/D/C/o :** Lalthanfela  
**Roll No :** RD/LDC-95

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir an ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalhruaizela Pachuau  
**S/D/C/o :** Lalrodinga Pachuau  
**Roll No :** RD/LDC-96

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalhruaizeli  
**S/D/C/o :** Lalsangzuala  
**Roll No :** RD/LDC-97

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lallawmkima  
**S/D/C/o :** Laltlanliana  
**Roll No :** RD/LDC-98

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lallawmsangi  
**S/D/C/o :** B.Lalngnakliana  
**Roll No :** RD/LDC-99

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
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6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalmalsawma  
**S/D/C/o :** Lalrinawma Ralte (L)  
**Roll No :** RD/LDC-100

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalmalsawmtluangi  
**S/D/C/o :** H.Lalhmunliana (L)  
**Roll No :** RD/LDC-101

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalmuansanga  
**S/D/C/o :** Zalawma  
**Roll No :** RD/LDC-102

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalmuanzuali  
**S/D/C/o :** Lalhminghlua  
**Roll No :** RD/LDC-103

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalnunfela Sailo  
**S/D/C/o :** Sailianpuia Sailo  
**Roll No :** RD/LDC-104

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalnunpuia Pachuau  
**S/D/C/o :** PC Lalmalsawma  
**Roll No :** RD/LDC-105

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalnunsanga  
**S/D/C/o :** Hmangailalmuankima  
**Roll No :** RD/LDC-106

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalnuntluanga  
**S/D/C/o :** Zailawmthanga  
**Roll No :** RD/LDC-107

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalnuntluangi  
**S/D/C/o :** Rodailova  
**Roll No :** RD/LDC-108

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalramchuana  
**S/D/C/o :** H.Lalzirliana  
**Roll No :** RD/LDC-109

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalramchuansanga  
**S/D/C/o :** Lalrinnunga  
**Roll No :** RD/LDC-110

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalramengmawii  
**S/D/C/o :** Lalawmpuia  
**Roll No :** RD/LDC-111

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalrammawia Ralte  
**S/D/C/o :** Lalremena Ralte  
**Roll No :** RD/LDC-112

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalrammuanpuui  
**S/D/C/o :** Lallawmpuia  
**Roll No :** RD/LDC-113

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalramnghaki  
**S/D/C/o :** Kapthuama  
**Roll No :** RD/LDC-114

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalrempuia Sailo  
**S/D/C/o :** Lalngilneia Sailo  
**Roll No :** RD/LDC-115

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalrempuii Ralte  
**S/D/C/o :** Robert Rualthankhuma  
**Roll No :** RD/LDC-116

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalremruati Kiangte  
**S/D/C/o :** Zodingliani  
**Roll No :** RD/LDC-117

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalremsiama  
**S/D/C/o :** Tlanglawma  
**Roll No :** RD/LDC-118

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalremsiami  
**S/D/C/o :** Lalsangzuala(L)  
**Roll No :** RD/LDC-119

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalremzuali  
**S/D/C/o :** Zairemmawia  
**Roll No :** RD/LDC-120

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngein zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalrimawii  
**S/D/C/o :** Lalhuapzauva  
**Roll No :** RD/LDC-121

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalrindika  
**S/D/C/o :** Vanlalthlanga  
**Roll No :** RD/LDC-122

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir an ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalrindiki  
**S/D/C/o :** Lalthanmawia  
**Roll No :** RD/LDC-123

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalrinfeli  
**S/D/C/o :** Lalthangkhuma Ralte  
**Roll No :** RD/LDC-124

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalrinmawii  
**S/D/C/o :** Lalthangkhumla Ralte  
**Roll No :** RD/LDC-125

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalrinmawii  
**S/D/C/o :** Lalbulliana  
**Roll No :** RD/LDC-126

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalrinmawii  
**S/D/C/o :** Lalrinpuia  
**Roll No :** RD/LDC-127

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalrinzuali  
**S/D/C/o :** C.Lalthanmawia  
**Roll No :** RD/LDC-128

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalrokimi  
**S/D/C/o :** P. Thangchhuana  
**Roll No :** RD/LDC-129

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalropuia Varte  
**S/D/C/o :** V.Zoliana  
**Roll No :** RD/LDC-130

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
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5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
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8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalrozama  
**S/D/C/o :** R.Lalrema  
**Roll No :** RD/LDC-131

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
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14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalrozama Ralte  
**S/D/C/o :** Albert Lalrosanga  
**Roll No :** RD/LDC-132

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
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14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalruatdiki  
**S/D/C/o :** Lalngaihawma Colney  
**Roll No :** RD/LDC-133

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalruatdiki  
**S/D/C/o :** Zozikpuui  
**Roll No :** RD/LDC-134

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalruatfeli  
**S/D/C/o :** R.Lalchungnunga (L)  
**Roll No :** RD/LDC-135

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalruatlina  
**S/D/C/o :** Lalchangliana  
**Roll No :** RD/LDC-136

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalruatsanga  
**S/D/C/o :** Lalchawiliana  
**Roll No :** RD/LDC-137

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalsangliana Pachuau  
**S/D/C/o :** Lalrodinga Pachuau  
**Roll No :** RD/LDC-138

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalsangpuia Ngente  
**S/D/C/o :** Saltluanga  
**Roll No :** RD/LDC-139

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
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8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalsangzuala  
**S/D/C/o :** V.Lalhriatpuia  
**Roll No :** RD/LDC-140

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Laltanpuui  
**S/D/C/o :** Lalduhkima  
**Roll No :** RD/LDC-141

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalthakima  
**S/D/C/o :** Lalsangzuali  
**Roll No :** RD/LDC-142

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
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**Document ken tur te:-**

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**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalthangmawii  
**S/D/C/o :** J. Lalthansanga  
**Roll No :** RD/LDC-143

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalthanngura  
**S/D/C/o :** Lalrintluanga  
**Roll No :** RD/LDC-144

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalthapuii  
**S/D/C/o :** Lalchhandami  
**Roll No :** RD/LDC-145

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalthlamuani Zote  
**S/D/C/o :** Lianmawia Zote  
**Roll No :** RD/LDC-146

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalthlamuanzuala  
**S/D/C/o :** Rohmingthanga  
**Roll No :** RD/LDC-147

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Laltlanhlua Pachuau  
**S/D/C/o :** Lalrodinga Pachuau  
**Roll No :** RD/LDC-148

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Laltlansangi  
**S/D/C/o :** Lalthawmmawia  
**Roll No :** RD/LDC-149

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lalzahawma  
**S/D/C/o :** Lallungawia  
**Roll No :** RD/LDC-150

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngein zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte atangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall atanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall atanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Landry Malsawmtluanga  
**S/D/C/o :** J.Zosanglura  
**Roll No :** RD/LDC-151

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Lawmsangzuali  
**S/D/C/o :** R.Lalsangliana  
**Roll No :** RD/LDC-152

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Liansangpuii  
**S/D/C/o :** Liantluanga  
**Roll No :** RD/LDC-153

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Malsawmdawngkima  
**S/D/C/o :** Benjamin Zothanzauva (L)  
**Roll No :** RD/LDC-154

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Malsawmdawngkima  
**S/D/C/o :** Lalrindika  
**Roll No :** RD/LDC-155

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Malsawmhlui  
**S/D/C/o :** R. Lalchhanhima  
**Roll No :** RD/LDC-156

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Malsawmtluanga  
**S/D/C/o :** C.Hminglianzuala (L)  
**Roll No :** RD/LDC-157

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Malsawmtluanga Tochwawng  
**S/D/C/o :** Lalhruaia  
**Roll No :** RD/LDC-158

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Malsawmtluangi  
**S/D/C/o :** H. Zothansanga  
**Roll No :** RD/LDC-159

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Malsawmzuali  
**S/D/C/o :** Lalchawimawia  
**Roll No :** RD/LDC-160

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Mangvunga  
**S/D/C/o :** Ngomunga  
**Roll No :** RD/LDC-161

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Margaret Mary Lalrinawmi  
**S/D/C/o :** Dominic Lalropuia  
**Roll No :** RD/LDC-162

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Margaret Darthantluangi  
**S/D/C/o :** C.Hratchhunga  
**Roll No :** RD/LDC-163

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Mark B. Lalhriathlua  
**S/D/C/o :** B. Lalthakima  
**Roll No :** RD/LDC-164

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

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2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** P.Malsawmtluangi  
**S/D/C/o :** P.Laltlansanga  
**Roll No :** RD/LDC-165

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
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6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** PC Lalhmangaihzuale  
**S/D/C/o :** PC. Laltanpuia  
**Roll No :** RD/LDC-166

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** PC Lalmuansangi  
**S/D/C/o :** PC Zarzoliana  
**Roll No :** RD/LDC-167

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
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17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** PC Lalrotluanga  
**S/D/C/o :** Lalramzauva Pachuau  
**Roll No :** RD/LDC-168

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** R. Zarzokima  
**S/D/C/o :** Hmingthanzuala Ralte  
**Roll No :** RD/LDC-169

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** R.Laldinsangi  
**S/D/C/o :** Lalthlamuana  
**Roll No :** RD/LDC-170

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** R.Lalnunpuia  
**S/D/C/o :** R.Vanlalhira  
**Roll No :** RD/LDC-171

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** R.Lalsiamtlunga  
**S/D/C/o :** Lalkima Ralte  
**Roll No :** RD/LDC-172

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** R.Malsawmtluangi  
**S/D/C/o :** R.Lalhuliana  
**Roll No :** RD/LDC-173

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Ramdinmawia  
**S/D/C/o :** Sangtlunga (L)  
**Roll No :** RD/LDC-174

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Ramdinthara  
**S/D/C/o :** Lianzapauva  
**Roll No :** RD/LDC-175

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Rebecca Lalhlupuii  
**S/D/C/o :** Zodingliana (L)  
**Roll No :** RD/LDC-176

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Rebecca Rohlupuii Pachuau  
**S/D/C/o :** Lalhmangaihzuala (L)  
**Roll No :** RD/LDC-177

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Remruatpuia  
**S/D/C/o :** F.Malsawmkima  
**Roll No :** RD/LDC-178

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Reuben Zomuankima  
**S/D/C/o :** Zothanpuia (L)  
**Roll No :** RD/LDC-179

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Rinsangpuui  
**S/D/C/o :** Lalhmangaiha(L)  
**Roll No :** RD/LDC-180

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Rita Lalnunthari  
**S/D/C/o :** Gabriel Romanthanga  
**Roll No :** RD/LDC-181

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Rohmingliani Chawngthu  
**S/D/C/o :** Dr. Lalremthanga  
**Roll No :** RD/LDC-182

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

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Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Rosangpuii Fanai  
**S/D/C/o :** F. Lalremruata  
**Roll No :** RD/LDC-183

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Rowland C.Romalsawma  
**S/D/C/o :** C.V.Lianzama  
**Roll No :** RD/LDC-184

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Saihlupuii Sailo  
**S/D/C/o :** Rodingliana Sailo  
**Roll No :** RD/LDC-185

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Samuel Lawmsangzuala  
**S/D/C/o :** Rev. Lalsangbera  
**Roll No :** RD/LDC-186

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Samuel Malsawmzuala  
**S/D/C/o :** Liantluanga  
**Roll No :** RD/LDC-187

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Stephen Rorelliana Ralte  
**S/D/C/o :** Lalnghinglova Ralte  
**Roll No :** RD/LDC-188

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Steve Lalramchhana  
**S/D/C/o :** C. Lalnuntluanga  
**Roll No :** RD/LDC-189

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** T. Vanlalsangi  
**S/D/C/o :** Lalnuntluanga  
**Roll No :** RD/LDC-190

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
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**Document ken tur te:-**

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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** T.Chhawnbiakhluna  
**S/D/C/o :** T.Velthanga  
**Roll No :** RD/LDC-191

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** T.Lalsangpuui  
**S/D/C/o :** T.Lalsangkima  
**Roll No :** RD/LDC-192

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** TBC. Lalhriattluanga  
**S/D/C/o :** Ramdinthanga  
**Roll No :** RD/LDC-193

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

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**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Timothy Lalzarzokima  
**S/D/C/o :** David Lalremruata  
**Roll No :** RD/LDC-194

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** V.L. Hmangaihzuai  
**S/D/C/o :** C. Lalhmingsanga  
**Roll No :** RD/LDC-195

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** V.Lallawmzuala  
**S/D/C/o :** Vanlalnghaka  
**Roll No :** RD/LDC-196

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanchuangkima  
**S/D/C/o :** Vanlalzawma  
**Roll No :** RD/LDC-197

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vandingpuia  
**S/D/C/o :** Ramnghahmawia  
**Roll No :** RD/LDC-198

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanengmawia  
**S/D/C/o :** R.Lalpianruala  
**Roll No :** RD/LDC-199

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanlalawmpuii Ralte  
**S/D/C/o :** Lalpawlliana  
**Roll No :** RD/LDC-200

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanlalchhanchhuaha  
**S/D/C/o :** R.Zothanmawia  
**Roll No :** RD/LDC-201

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanlalchhandami Fanai  
**S/D/C/o :** Vanlaltluanga (L)  
**Roll No :** RD/LDC-202

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanlalfakzuala  
**S/D/C/o :** Laltharenga  
**Roll No :** RD/LDC-203

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanlalfela  
**S/D/C/o :** Ngurtinthanga (L)  
**Roll No :** RD/LDC-204

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                 |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmark<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                 |
|                                                                     |                          |                                                          | General English                  |                                                                                                                 |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                 |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                 |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                 |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                 |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                 |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                 |

**Document ken tur te:-**

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**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanlalfeli Hmar  
**S/D/C/o :** H.Lalhmunliana (L)  
**Roll No :** RD/LDC-205

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanlalhruaimawii  
**S/D/C/o :** R.Lalremmawia  
**Roll No :** RD/LDC-206

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanlalkima Bawihlung  
**S/D/C/o :** B.Sangmawia  
**Roll No :** RD/LDC-207

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanlalliana  
**S/D/C/o :** Lalrinmawia  
**Roll No :** RD/LDC-208

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanlalnunhlui  
**S/D/C/o :** Lalnunmawia Hnamte  
**Roll No :** RD/LDC-209

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanlalnunpuii  
**S/D/C/o :** Lalthawmmawia  
**Roll No :** RD/LDC-210

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanlalninchhiani  
**S/D/C/o :** Lalrinpuia Ralte  
**Roll No :** RD/LDC-211

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanlalruata  
**S/D/C/o :** Lallianfala  
**Roll No :** RD/LDC-212

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Vanlalruati  
**S/D/C/o :** H.Lalthanthuama  
**Roll No :** RD/LDC-213

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** VL Muanpuii Sailo  
**S/D/C/o :** Hmingthanzauva Sailo  
**Roll No :** RD/LDC-214

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Z.T. Sena Chhangte  
**S/D/C/o :** Lalhlupua  
**Roll No :** RD/LDC-215

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Zirsangzeli  
**S/D/C/o :** R.B. Hnuna  
**Roll No :** RD/LDC-216

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
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7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Zodingliana Chenkual  
**S/D/C/o :** C.Zomuana  
**Roll No :** RD/LDC-217

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chung a tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :**               **Zodinsangi**  
**S/D/C/o :**           **Laldintluangi**  
**Roll No :**           **RD/LDC-218**

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                            | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|---------------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | <b>23.08.2025</b><br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                                 |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                                 |                                                          | General English                  |                                                                                                                   |
|                                                                     |                                 |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                                 | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                                 |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                                 |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                                 |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                                 |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Zohlupuii  
**S/D/C/o :** Zothansiamia  
**Roll No :** RD/LDC-219

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
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14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Zohmingmawii Varte  
**S/D/C/o :** Lalthlamuana Varte  
**Roll No :** RD/LDC-220

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Zomuanpuia Sailo  
**S/D/C/o :** Medalliana Sailo  
**Roll No :** RD/LDC-221

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Zonunmawii  
**S/D/C/o :** H.Lalnunsanga  
**Roll No :** RD/LDC-222

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Zonunmawii Jongte  
**S/D/C/o :** J. Chalthanga (L)  
**Roll No :** RD/LDC-223

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
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|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
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**Director**

Directorate of Rural Development

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15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Zonunsanga  
**S/D/C/o :** Lalnunfela  
**Roll No :** RD/LDC-224

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
Director

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Zonunsiami  
**S/D/C/o :** R.Hranghmingthanga  
**Roll No :** RD/LDC-225

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Zonunthara  
**S/D/C/o :** Lianzapauva  
**Roll No :** RD/LDC-226

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Zorempuii  
**S/D/C/o :** PC Lalchhuanawma (L)  
**Roll No :** RD/LDC-227

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
9. Candidate chuan ama kutziak ngeiin zawhnate a chhang tur a ni. Ziahsak ngai (Visual disability) an awm erawh chuan a rang lama Director, Rural Development Department hnena inhriattir tur a ni e.
10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Zorinmawii  
**S/D/C/o :** A.Lincoln Zadeng  
**Roll No :** RD/LDC-228

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

  
**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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10. Candidate chuan Question Paper/ Sheet-a kaihhruainate uluk takin a chhiar tur a ni a, kaihhruainain a sawi angin a chhang tur a ni. Zawhna chhan tur zat aia tam a chhan chuan a chhan hmasakte añangin zawhnain chhan tur zat a sawi chinah chiah endik a ni ang.
11. Chawhma/ chawhnu paper exam kim lote chhanna chu endiksak an ni lo vang.
12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
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14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
15. Hun tawp hnuah chhanna ziah belh phal a ni lo.
16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chungah exam an awm chuan Examination Hall añanga hnawhchhuah ngah an ni ang.
18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Zosangkimi  
**S/D/C/o :** S.Lalremruata  
**Roll No :** RD/LDC-229

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

- 1) Admit Card
- 2) EPIC/Aadhaar Card

**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
2) Exam ñan atanga minute 15 aia tlai te chu exam phalsak an ni lo ang.

**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
3. Answer sheet hi a hrana siam a ni a, hemi chauh hi hman tur a ni.
4. Objective answer hi a dik bera kan rin pakhat chauh tick tur a ni. Pakhat aia tam answer pek a nih chuan chhanna diklo anga ngaih a ni ang.
5. Candidate-te chu darkar khat tal Examination Hall-ah ñhu tura beisei an ni a, darkar khat ral hnuah Answer Paper thehlul theih a ni ang a, chumi hnuah chuan tu mah zun-ram thiara chhuah phal a ni tawh lo ang.
6. Candidate-te chu an ñhutna tura ruatah Roll No intar a awm ang a, exam ñan hma minute 15-ah mahni ñhut hmunah ñhu vek tawh tura beisei an ni.
7. Candidate-te chuan exam-naa an mamawh tur- pen, pencil, mathematical box, etc. an keng tur a ni a, Office-in a tumsak lo anga, Examination Hall-ah mi dang ta hawsak phal a ni lo ang.
8. Candidate-te chuan exam ziah nana mamawh a chungah tarlan bak chu engmah (lekhhabu, note bu, paper, mobile phones, smart-watch, electronic device etc.) Examination Hall-ah an keng lut tur a ni lo. Amaherawhchu, Simple Arithmetic atana hman tur Simple Calculator erawh chu an keng lut thei anga, Scientific Calculator erawh chu hman phal a ni lo.
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12. Question number ziah loh leh ziah dik loh chu mark pek an ni lo ang.
13. Candidate zingah dik lo taka tlin tumna thil ti an awm a nih chuan Examination Hall añanga chhuahtir an ni ang a, an chhanna pawh hnawlsak an ni ang a, a ñul dan ang zelin an chungah action lak zui a ni ang.
14. Invigilator thu lo chuan candidate-in Examination Hall a chhuahtir tur a ni lo.
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18. Examination Hall pawnah bag dah vek tur a ni a, mobile phones keng chuan mahni bag-ah dah tur a ni. Thil bo thu-hlaah chuan Directorate of RD-in mawh a phur lo ang.
19. Exam ni-ah Voter ID or Aadhaar Card ken ngei tur a ni.



**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Zosangzuali  
**S/D/C/o :** Lalnangliana  
**Roll No :** RD/LDC-230

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                          |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                    | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                |                                                                                                                   |
|                                                                     |                          |                                                          | General English                  |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                    |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                    |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension            |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge               |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic                |                                                                                                                   |
|                                                                     |                          |                                                          | General Intelligence & Reasoning |                                                                                                                   |

**Document ken tur te:-**

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**Note:** 1) Exam ñan hma minute 15 ah exam hall ah awm tawh tur a ni.  
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**Director**

Directorate of Rural Development

**INSTRUCTION TO CANDIDATES**

1. Candidate-te chu Admit Card nen chauh Examination Hall-ah luh phalsak an ni ang a, exam ñan hma darkar chanveah chuan a hmun thleng tawh tura beisei an ni a, exam tan hnu darkar chanve aia tama tlaite chu Exam Hall luh phalsak an ni tawh lo ang.
2. Answer sheet-ah mahni Roll No dik taka ziah tur a ni.
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**GOVERNMENT OF MIZORAM  
DIRECTORATE OF RURAL DEVELOPMENT  
MIZORAM : AIZAWL**

**ADMIT CARD**

**Name :** Zothanpuia  
**S/D/C/o :** JH. Vanlalhluna  
**Roll No :** RD/LDC-231

For Examination to the post of **Lower Divisional Clerk (PE)** under Rural Development Department, Govt of Mizoram, 2025 as scheduled below:

| VENUE                                                               | DATE                     | Paper                                                    | Subject                                                  |                                                                                                                   |
|---------------------------------------------------------------------|--------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Govt. Mizo<br>Higher<br>Secondary<br>School,<br>Chanmari,<br>Aizawl | 23.08.2025<br>(Saturday) | <b><u>PAPER-I</u></b><br><br>9:00 AM<br>to<br>12:00 Noon | <b>PART A</b>                                            | 3 hours with<br>compensatory<br>time of 20 minutes<br>per hour for<br>persons with<br>benchmarked<br>disabilities |
|                                                                     |                          |                                                          | General Knowledge                                        |                                                                                                                   |
|                                                                     |                          |                                                          | General English                                          |                                                                                                                   |
|                                                                     |                          |                                                          | <b>PART B</b>                                            |                                                                                                                   |
|                                                                     |                          | <b><u>PAPER-II</u></b><br><br>1:00 PM<br>to<br>4:00 PM   | Essay Writing                                            |                                                                                                                   |
|                                                                     |                          |                                                          | English Comprehension                                    |                                                                                                                   |
|                                                                     |                          |                                                          | Computer Knowledge                                       |                                                                                                                   |
|                                                                     |                          |                                                          | Simple Arithmetic<br>General Intelligence &<br>Reasoning |                                                                                                                   |

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**Director**

Directorate of Rural Development

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16. Examination Hall-ah bengchhen phal a ni lo a, meizial zuk phal a ni lo bawk.
17. Rui chung a exam an awm chuan Examination Hall añanga hnawhchhuah nghal an ni ang.
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